

that men interested in the program request them before making a decision to enroll in B.I. These tapes will explain many things and answer many questions. There is no obligation and B.I. is prepared to ship the tapes to any church or ordained Baptist minister anywhere in the world. The tapes are available in English only at this time.

The tapes record approximately eighteen hours of class time in a few hours. The teaching goes very fast and it is recommended that the tapes be reviewed more than once with careful attention. There will be little time to turn to the Bible verses stated so notes should be taken and the tape stopped if necessary until it is understood what is being stated.

To order the tapes please request them in writing.

BAPTIST INTERNATIONAL
Accreditation:

Baptist International's School of the Scripture curricula has no accreditation with anyone, nor does it seek to have such.

Although many of the other schools under the Baptist Christian Schools have some sort of accreditation or are candidates for accreditation, B.I. has chosen not to pursue any (I Timothy 3:15).

The proofs of the successfulness of the curricula are the thousands of tons of scriptures distributed worldwide.

For more Information please write or call:

Historic Baptist Church
220 West Main Street, North Kingstown, RI 02852
(401) 294-9065

Nash S. Desent, Ph.D., Th.D., D.D.
Pastor and Vice President

plomas with the course description on the back showing that the student completed that course. That is the only transcript the student will receive.

B.I. does not use an individual grading system (neither did the Lord). A student either passes a class or he does not. Other churches using the curricula are at liberty to develop a grading system if they desire. B.I. only needs to be notified when the student completes the program, which he does by “passing” each class. “Passing” is determined by the student being faithful to the teaching (“doing”) and accomplishing the objectives and the practical work defined for the course.

The teachers need to develop a record so that they can keep track of each class taught to the student. Each student should keep notes of all teaching he receives (he will use his notes to teach the next generation students). Each student should keep a Work Journal which records all the practical work he has done. Both the notes and the work journal should be submitted by the student to their teacher for credit. The notes and work journal will also fulfill some of the work requirements of future programs.

The teacher should review the students notes and work journal at the time of Term Evaluation for Certification and at the end of each course of study. Churches should advise B.I. in writing when a registered student finishes a course.

B.I. believes that performance should come before recognition. Some students will not complete the program because they are not willing to obey what the Bible teaches. These students will receive no credit.

BAPTIST INTERNATIONAL Orientation:

Orientation is the first class for the Associate through Masters level curricula. Baptist International has men who are willing to teach the orientation class worldwide. As financial limitations many times prevent a far journey, B.I. has prepared pre-recorded tapes to fulfill the Orientation teaching. These tapes are provided at no charge and it is recommended

- 5. Curricula Syllabi No Charge
- 6. Diplomas No Charge
- 7. Scriptures No Charge
- 8. Other Fees or Charges None*

* If graduating in Shreveport, LA, there is a fee for renting the graduation robe if you cannot bring your own. There is no requirement to appear for graduation in Shreveport, Louisiana.

Students should remember that it is right, Biblical, and God’s method of support to give to their teachers. What is communicated should be decided by the student as the Lord leads (Galatians 6:6-10; I Timothy 5:17, 18; Hebrews 13:7, 16).

Also, the local church’s “ministries” should be ministries, and their “businesses” be businesses. A true “ministry” does not charge for its ministry. Christ came to “minister” (Matthew 20:28; Mark 10:45). If we have received freely, we should give freely (Matthew 10:8); if not, we should give to him who asks (Matthew 5:42). Is this not the example of our Lord Jesus Christ?

BAPTIST INTERNATIONAL
Registration and Records Information:

All students who wish to have a diploma issued by Baptist International for their accomplishments and fulfillment of the specified curricula should have their names registered with Baptist International before they start the program. Churches can teach the B.I. curricula without having their students registered with B.I. Registration is only an option, not a requirement.

For registered students, credit will only be given for accomplishment of the entire course of study (ie. Associate, Graduate, etc.). There will no credit be given for individual credit hours or partial completion of the course.

Due to the potential number of students, B.I. will only keep records of the students’ names and what courses they complete. B.I. will issue di-

BAPTIST
INTERNATIONAL

of Baptist Christian Schools, Shreveport, Louisiana
(formerly Baptist Christian University, International)

International Biblical Teaching Curricula
of the
School of the Scriptures

Teaching Programs for:

- Associate of Scripture Ministries
- Graduate of Theology Scripture Ministries
- Bachelor of Theology Scripture Ministries
- Master of Arts Scripture Ministries
- Doctor of Philosophy Scripture Ministries

SCHOOL INFORMATION and HANDBOOK

Field Office:

Historic Baptist Church
220 West Main Street
North Kingstown, RI 02852
(401) 294-9065

Nash S. Desent, Ph.D., Th.D., D.D.
Pastor of Historic Baptist Church and Vice President
of Baptist International

BAPTIST INTERNATIONAL
Financial Information:

For Baptist International to teach a totally Biblical course of study and to fulfill the Great Commission of the Lord Jesus Christ, we must teach to “observe all things whatsoever Christ has commanded.” Teaching to “observe” must involve the teacher “doing” what he is “teaching” (Acts 1:1) in order to avoid hypocrisy.

To teach the Holy Bible rightly, a teacher should also be faithful in doing what he teaches the student to do. To claim to teach the “Whole Bible” and exclude truth due to personal gain is not right.

To be Biblical, a teacher cannot charge for his teaching. The Lord Jesus Christ did not teach the Sermon on the Mount for tuition, nor did the apostle Paul charge for the teaching he gave to the churches. In fact, God never charges any of His children for anything He gives them, but gives them all things freely, including the gift of salvation and wisdom (Ephesians 2:8, 9; James 1:5).

Although a student should give to his teacher as an act of love and appreciation (Galatians 6:6), a teacher should never charge or set a price for his teaching. It would be seen a terrible thing for those who are saved to teach the lost how to be saved “for a fee.” If it is not right to charge for the first two phases of the Great Commission, why would someone think it would be right to teach doctrine for a fee? God’s requirement for teachers is that they teach those who are willing to be taught, and not for personal gain. Also required is that those taught *do* what they are taught, and that they be faithful to the teaching, or the teacher’s responsibility to teach that student ends (II Timothy 2:2; Matthew 7:6).

As Proverbs 23:23 reveals, a man should not “sell” truth, wisdom, instruction, or understanding. Because we want to be faithful to God’s word, we state the following:

1. Registration Fees None
2. Tuition None
3. Orientation Tape No Charge
4. Scripture References No Charge

NATIONS LANGUAGE	USING	NATIONS LANGUAGE	USING	NATIONS LANGUAGE	USING
Afrikaans	1	German	5	Nauruan	1
Albanian	2	Greek	1	Nepali	1
Amharic	1	Guarani	1	Norwegian	1
Arabic	23	Hebrew	1	Persian	1
Armenian	1	Hindi	1	Polish	1
Aymara	2	Hindustani	1	Portuguese	9
Bahasa	1	Hungarian-Magyar	1	Pushtu	1
Bengali	1	Icelandic	1	Quechua	2
Bislama	1	Italian	4	Romanian	1
Bulgarian	1	Japanese	1	Romansh	1
Burmese	1	Khalkha	1	Rundi	1
Catalan	1	Khmer	1	Russian	1
Chichewa	1	Kinyarwanda	1	Samoan	1
Chinese-Mandarin	4	Korean	2	Serbo-Croatian	1
Creole French	2	Kurdish	1	Sesotho	1
Danish	1	Lao	1	Setswana	1
Divehi	1	Lappish	1	Sinhala	1
Dutch	2	Latin	1	Siswati	1
Dzongkha	1	Luganda	1	Somali	1
English	55	Macedonian	1	Slovenian	1
Fijian	1	Malay	3	Spanish	22
Finnish	2	Malagasay	1	Swahili	4
Flemish-Dutch	1	Maltese	1	Swedish	2
French	30	Moldavian	1	Tagalog	1
Tamil	1	Thai	1	Tongan	1
Turkish	1	Tuvaluan	1	Urdu	1
Vietnamese	1	Yiddish	1		
TOTALS	237				

80 LANGUAGES for 237 NATIONS OR SEPARATE AREAS

Language structure, linguology, and ethnology are necessary subjects to be learned by any person involved in world evangelism. Knowledge of basic Hebrew and Greek, and the ability to preach in a second language are required to fulfill the Ph.D. program.

There are many means available to accomplish these objectives. Baptist International has material and can also recommend various sources that can be used.

BAPTIST INTERNATIONAL
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1. Distribution
2. Assembly
3. Production
4. Headwater

The four stages of scripture work are separated as follows:

1. Support
2. Production
3. Distribution
4. Teaching

It is a Biblical commandment for God's priests (Revelation 1:6) to be involved in the publishing of God's word (Romans 16:25, 26). Since the Great Commission of Jesus Christ involves "teach them to observe all things whatsoever I have commanded you," we must be faithful to the scripture work when teaching truly "Biblical" teaching. To overlook or eliminate the scripture work is to fall short of teaching "all" the commandments found in the New Testament.

BAPTIST INTERNATIONAL Ethnology and Languages of the World:

The commandment to "teach all nations" involves Ethnology and language work. The following is a list of the principal official languages of the world by D. M. Fraser, D.D., Ph.D.:

PRINCIPAL OFFICIAL LANGUAGES OF THE WORLD APRIL 1990

As there are over 6170 languages in the world, a practical approach to fulfilling the commandment of God in getting the Scriptures to every nation necessitates an orderly and scriptural procedure, with different divisions of languages. This is not intended as a complete list, but rather shows those languages that are first official languages of the political nations. Other languages are reached through these languages. These are the major avenues of communications, and which are required to be used in their country. We show the number of countries using the languages listed. Principal languages may also be used secondarily elsewhere.

twelve lesson program can be taught one lesson a day, one lesson a week, or one lesson a month. Completion time is determined by the student's faithfulness to the teaching.

The Church Discipleship Guides are supplied free of charge to whomever desires them. Send request for these in writing to Historic Baptist Church.

BAPTIST INTERNATIONAL The Scripture Work:

All curricula for Baptist International involve scripture work. Scripture work is done so as to be obedient to Romans 16:25, 26. The commandment is to make the gospel known to all nations by the scriptures for the obedience of the faith. All "To Every Creature" work should involve the free distribution of the gospel in scripture form. The Gospel according to Saint John and the Paul's Epistle to the Romans is what is generally used in worldwide scripture distribution. This does not exclude New Testament or whole Bible distribution.

The students trained by Historic Baptist Church will be taught scripture distribution and all phases of scripture production. We are also available to serve other churches by teaching Introduction to Scripture Publishing at our church property in Rhode Island. It is not required that other churches' students come to Rhode Island for this class as the teaching syllabus contains sufficient information. We can also recommend a printing church that is closer to the students which would allow a scheduled visit to see how scripture production is accomplished.

It will be necessary for churches using the S.O.S. curricula to distribute scripture in the four divisions of world-wide distribution. Historic Baptist Church can provide scriptures in various languages to these churches for free distribution and use in their T.E.C. work as the Lord provides.

The order of church involvement for the scripture work progresses for each church as the Lord determines. These levels are described as follows:

BAPTIST INTERNATIONAL Purpose and Goal:

1. To evangelize the world for the Lord Jesus Christ through the obedience of Biblical precepts and the observance of His commandments (Matthew 28:18-20).
2. To make the gospel of salvation known to every creature, by the scriptures, according to the commandment of God (Romans 16:25, 26).
3. To teach ALL NATIONS, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost (Matthew 28:18-20).
4. To teach baptized believers to observe the commandments of Christ.
5. To start and aid local independent fundamental Bible-believing and obeying Baptist churches worldwide by teaching Holy Ghost chosen, church-sent men to observe the New Testament commandments, which include the preaching of the Gospel, baptism, and teaching faithful men (Acts 13:1-3; II Timothy 2:2).
6. To provide the local independent fundamental Bible-believing and obeying Baptist churches worldwide with an organized Biblical teaching curriculum whereby they can observe and teach to observe all things whatsoever Christ has commanded. Reproducing those that will also reproduce reproducers is God's means of evangelizing the world for Christ.
7. To recognize those who accomplish the approved curriculum with degrees issued from Baptist International (formerly Baptist Christian University, International), one of the Baptist Christian Schools in Shreveport, Louisiana.

BAPTIST INTERNATIONAL

What We Believe:

1. We believe in the local independent fundamental Bible-believing Baptist churches, and that the sole authority to DO and TEACH all things related to the Lord Jesus Christ belongs to these churches individually and independently one of another (Matthew 28:18-20; I Timothy 3:15).
2. We believe that these churches of like doctrine are commanded to “by love serve one another” in the Gospel of Jesus Christ as demonstrated in the New Testament, and that this is the basis of fellowship (Galatians 5:13; I John 1:3).
3. We believe that because we are a local independent Baptist church we have no need or desire to adjust our beliefs for any board, accrediting body, or fellowship, or for the purpose of gaining students, tuition, or recognition.
4. We believe that each local church should be its own headquarters for its own work, teaching, and practical experience. For students enrolled in this program who are not yet church ordained and sent men (ie., pastors, missionaries, evangelists, preachers, etc.), it is necessary that that man’s pastor be the teacher, or that his pastor grant permission to another teacher to teach that man. It is expected that every B.I. enrolled student will eventually be involved in the start or operation of a local church, and within that church be involved in a teaching program of some form, whether it be a School of the Scriptures or otherwise (Matthew 28:18-20).
5. We believe that each local church should organize their own school as they see fit, using their own God-given men, resources, experiences, etc., as the Lord sees fit. When a church uses our curriculum, each B.I. registered student must fulfill the entire curriculum requirements to earn the degree for that curriculum.
6. We believe that the S.O.S. curricula is so designed as to fulfill the Great Commission, which is to go (into all the world) and teach folks how to be saved, baptize them scripturally, and then teach these baptized believers to observe the commandments of Jesus Christ as found in

BAPTIST INTERNATIONAL

Getting a Student to a Teachable Level:

B.I.’s purpose and aim is to teach “all nations” what Jesus Christ commanded in the Great Commission (Matthew 28:18-20). To overlook the commandment to teach the lost how to be saved, and the saved to be baptized, would be falling way short of Christ’s commission. This is the reason why each level has T.E.C. (To Every Creature) work, and why this work must be done to complete each B.I. program.

Students should strive to preach the gospel to every creature with the idea of leading that person to believe on Christ, getting that person baptized, and then teaching that disciple to observe the commandments of Christ.

It is possible to teach a newly saved and baptized person the Associate Level curriculum whereby he will start learning the commandments of Christ. We believe it is more practical however to have the newly saved, or newly saved and baptized, finish some sort of New Believer’s instruction program (of which there are many). This will challenge the man’s sincerity and teach him a short-term New Believer’s course without having him over-commit to an Associate Level program for which he may not see himself as ready.

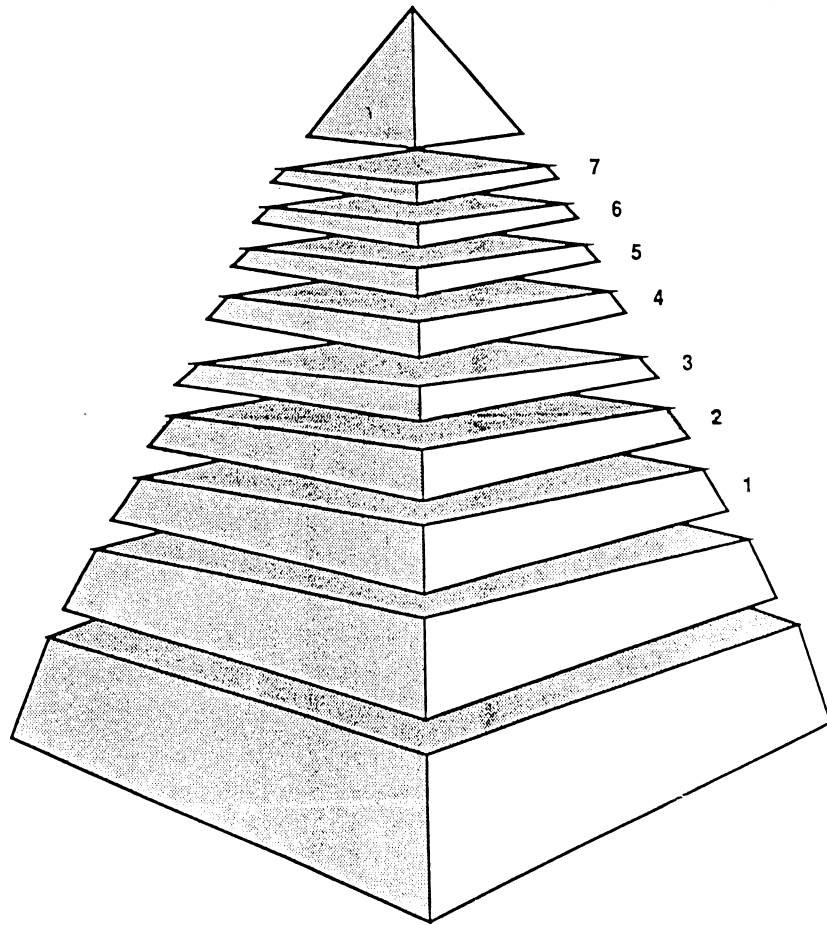
B.I. encourages New Believer’s Training and has a Church Discipleship Guide which can be used for such, and which uses many references from the Gospel of John and the Epistle to the Romans in each of the twelve lessons.

Many times a person is not considered a “New Believer” but still has a need to be taught some basic things related to discipleship. This booklet can be used for this purpose also.

If a person is faithful enough to finish the Church Discipleship Program, we believe he will be ready for the Associate Level Program. (The Church Discipleship Guide is recommended for new believers, but not required).

If a person desires to be a “good soldier of Jesus Christ” (II Timothy 2:3), the twelve lesson program can be completed in a very short time. The

BAPTIST INTERNATIONAL
International Teaching Pyramid:



the Holy Bible.

7. Related to the scriptures:

A. We believe that it is God's will that every creature have an opportunity to hear and accept the Gospel of Jesus Christ. We believe that God wants the gospel to be made known to every creature by the scriptures (Romans 16:25, 26, II Peter 3:9).

B. We believe that the King James Version (A.V. 1611) *is* the Holy Bible, that these Scriptures are God-inspired and preserved, and that this Holy Bible is pure and without error, and that it is the authority for all doctrine, and that it should be used as the textbook for all teaching of Biblical truth in the English language (John 17:17; Proverbs 30:5, 6; II Timothy 3:15, 16, etc.).

C. We believe that all Biblical Teaching should be done under the authority of a true New Testament church (I Timothy 3:15; Matthew 28:18-20; Ephesians 3:20).

D. We believe that salvation is by grace through faith in the death, burial, and resurrection of our Lord Jesus Christ: that Christ died for our sins, shedding His blood as the atonement for sin (Romans 3:25; I Corinthians 15:1-5; Romans 10:8-10; Romans 1:16, 17; Ephesians 2:8-10; Acts 16:31; etc.).

E. We believe that saving faith is truly believing with the heart, and that saving faith will always manifest itself by good works and confession with the mouth (Ephesians 2:10; II Corinthians 5:17; James chapter 2; Matthew 7:13-27; Hebrews 12:5-11; Romans 10:9; Acts 8:37; John 12:42, 43; Luke 12:8, 9; Matthew 12:34, 35).

F. We believe in the Deity of our Lord Jesus Christ: that Jesus Christ is God manifest in the flesh (I Timothy 3:16).

G. We believe in the Holy Triune God: the Father, the Son, and the Holy Ghost; and that these Three are One (I John 5:7; Matthew 28:19, etc.).

H. We believe in the pre-millennial second coming of our Lord Jesus Christ and a pre-tribulation catching-up (rapture) of believers in Christ (John 14:1-6; I Thessalonians 4:13-18).

I. We believe that true scriptural baptism is immersion in water performed under the authority of a local New Testament church, that the candidate for baptism should be one who is saved, and that he should be baptized upon his profession of faith in the Lord Jesus Christ. We believe that baptism is to be done in the name of the Father, and of the Son, and of the Holy Ghost; the believer being added to the church by baptism (Matthew 28:18-20; Acts 2:41, 47; 8:37).

J. We believe in a literal heaven for those who have received the gift of eternal life through faith in Jesus Christ. We believe in a literal fiery hell for those who do not obey the gospel of Jesus Christ.

I. We believe in the Judgment Seat of Christ where all born again believers will be judged for those things done in the body, whether they be good or bad (II Corinthians 5:10, 11).

J. We believe the church is a local body of baptized believers who have covenanted themselves together to carry out the commandments of our Lord Jesus Christ.

BAPTIST INTERNATIONAL

General Information:

1. What Baptist International is:

Baptist International was formerly called Baptist Christian University, International. It is one of the schools under the umbrella of Baptist Christian Schools in Shreveport, Louisiana, where J. G. Tharpe is the Chancellor and the Pastor of Baptist Tabernacle. B.C.U.I.'s name was changed to *Baptist International* in 1993, that name being used in the School of the Scriptures work since the early 1970's.

The work to develop the School of the Scriptures curricula for Baptist Christian University, International, was officially begun back in 1974

2. Development Men. Men with prior degrees from non-S.O.S. studies with scripture work experience and with involvement in S.O.S. curricula development. These have earned credits through their thesis and dissertation materials.

3. Remedial Graduate Men. Men with prior degrees from non-S.O.S. studies with no scripture work. These require individual evaluation for the setting of objectives.

4. Post Doctoral Fellows and Faculty. Men who have graduated from S.O.S. schools and have experience and history in scripture production. These have a world vision and desire to serve B.I. in teaching and private study or research on projects which will benefit the S.T.A.N.D.A.R.D. Plan purpose (Scriptures To All Nations Divided And Regionally Distributed).

The level at which training starts for the student is determined by the level of understanding the student has from his past history. The following levels are listed from the lowest level to the higher levels of understanding and teaching:

1. Unsaved man
2. Saved, not Baptized, and under New Believer's Training
3. Saved, Baptized and under Associate Level Teaching
4. Graduate Level
5. Bachelor Level
6. Masters Level
7. Ph.D. Level
8. Post Ph.D. Level

The student's level of work will include knowledge and understanding of lower level curricula and teaching with the responsibility to teach others below his level. A lost man should be taught about salvation. A saved man who is not baptized should be taught about baptism, and be baptized. A baptized believer should be taught some sort of new believer's course, and so on. A person at level 7 should be able to teach levels 1-6, etc. Teaching the right doctrine at the right level is God's way of teaching (Matthew 28:18-20; Isaiah 28:9-11).

ture references used in the paper in the order that they are found in the Bible.

5. Double spaced typed sheets are preferred but not required if the work is done in an easy-to-read and teachable format.

6. All papers should be prepared per the standard writing manual:

A Manual for Writers by Kate L. Turabian
The University of Chicago Press, Chicago, IL 60637

7. All papers should be done with the idea in mind that they will be used as a teaching tool and should be outlined logically with scripture references wherever possible.

8. Each particular curriculum will define what the subject of the paper is and what the minimum number of pages each paper should be. For the Master's thesis and the Ph.D. dissertation, the subjects need to be approved by B.I. Master's thesis should be 80 pages minimum, Ph.D. dissertation should be 160 pages minimum, unless these works are to be submitted as a syllabus for a particular class or classes. If such is the case then the paper should be complete and sufficient to teach the class or classes.

9. Papers which have been revised after being submitted to B.I. should be recopied and resubmitted for our record.

BAPTIST INTERNATIONAL Remedial Students and Individual Assessment:

There are at least four basic types of students which will enroll in Baptist International. Individual assessment of each student will take place to determine the type of student and the level at which the student should start being taught. These four types of students described as follows:

1. Mainliners. Men from S.O.S. schools which have a history of work experience related to the scripture work. These have been producers of scriptures.

by D. M. Fraser, who also developed the Bearing Precious Seed work in connection with the School of the scriptures.

D. M. Fraser was the president of B.C.U.I. and B.I. (both separate works) until 1993 when Pastor Desent took over the responsibility as president (until 1996, when J. G. Tharpe assumed this role). As a name change was in order, we decided to use the *Baptist International* name which had also been in use before. *Baptist International* is still one of the six schools under the umbrella of Baptist Christian Schools in Shreveport, Louisiana.

2. How Baptist International Operates:

B.I. operates as a true ministry of an independent Baptist church, Baptist Tabernacle in Shreveport, Louisiana, where J. G. Tharpe is pastor and B.I.'s president. B.I.'s vice president, Nash S. Desent, is also a pastor of an independent Baptist church, Historic Baptist Church in North Kingstown, Rhode Island, where B.I.'s field office is located. Pastor Desent is responsible for affairs related to B.I. All work performed in fulfillment of B.I.'s curricula should be channeled through Historic Baptist Church for credit. Diplomas are issued from Rhode Island with authorization from Shreveport. Graduates are invited to participate in the graduation services in Shreveport which are scheduled each May.

3. B.I.'s Curricula:

B.I. uses the School of the Scriptures (S.O.S.) curricula developed by D. M. Fraser for the Associate, Masters, and Ph.D. levels. The Graduate and Bachelor level curricula were developed by Nash S. Desent. The B.I. program is Biblically based in all aspects. Any independent Baptist church which uses the B.I. curricula, and whose students are registered with B.I., will receive degrees for their work accomplished in fulfillment of the curricula.

In English, B.I. uses the Holy Bible (A.V. 1611, King James Version) as the only required textbook. B.I. believes in performance before recognition and the reproduction of reproducers.

4. Why the scripture work:

The scripture work is vital to the Lord's work and world evangelism. B.I. understands the necessity of publishing the scriptures and realizes a Biblical curriculum could never be complete or Biblical unless it involved the scripture work. As the Old Testament kings and priests copied the scriptures according to God's commandment (Deuteronomy 17:18-20); we see the New Testament kings and priests (Revelation 1:6), God's children, obeying the New Testament commandment to get His word to the nations. The book of Acts exemplifies Christians getting the word to the heathen (6:4, 7; 8:4; 11:1; 12:24; 13:48, 49; 17:11; 19:20; 20:32; etc.).

God's work as defined in the Great Commission includes "teaching them to observe all things whatsoever I have commanded you" (Matthew 28:19), and Romans 16:25 and 26 shows God's commandment to make the gospel known to the nations "by the scriptures." A true Biblical course will not overlook the scripture mandates. Here are a few reasons why we do the scripture work:

A. Because it is necessary. Folks are born again by the word of God (I Peter 1:23), and there are millions of people who have not yet received a copy of the scriptures.

B. Because it is commanded (Romans 16:25, 26). Jesus said, "If you love me, keep my commandments" (John 14: 15). We want to keep Christ's commandments the best we are able.

C. Because it brings a blessing. God has magnified His word above all His Name (Psalm 138:2). God blesses His word and those churches who are involved in the propagation of His word. Church members find it a great blessing to do the scripture work.

D. Because it is practical. God's word does not change. It will live and abide forever. True New Testament churches are the means by which God preserves and multiplies His word. God does not rely on heathen book publishers to magnify His word. He uses His bride, the local church, to receive and multiply His seed. Generally, the churches who stand for the word of God, the King James Version, and publish the scriptures are independent Baptist churches.

BAPTIST INTERNATIONAL Writing Requirements:

The B.I. curricula contains various writing assignments. The writing requirements increase as the student progresses. God wants his children to be writers, as seen in the creation of the New Testament. Peter wrote things down so that after his death we would have things in remembrance (II Peter 1:12-15; 3:1). The Apostle Paul wrote over half of the New Testament and we are definitely thankful that he did.

Teachers should be writers and reproducers write. B.I.'s curricula is aimed at reproducing reproducers and teaching men to be teachers.

B.I.'s writing assignments are Bible related and are usually studies or syllabi that will be used in future B.I. lessons. They must be Biblically accurate, teach truth, and be done according to the following requirements:

1. No papers are to be copyrighted. B.I. or any other church or school must have liberty to reproduce and use whatever materials are related to B.I. None of the material B.I. supplies is copyrighted. All material can be reproduced as desired without charge. B.I. uses the King James Version as its Textbook which we all have the liberty to reproduce without permission or charge.

2. All papers are to be submitted on 8 1/2" X 11" sheets, single-sided only. They must be three-hole punched per the standard three-ring binder format. B.I. requires this because of the expectation of reproduction by many men in many areas. Two copies (writer should keep the original) of the paper are to be sent to B.I. in Rhode Island in three-ring binders (preferably black) with the title or subject identified on the end of the notebook.

3. All papers are to have a title page describing the subject, giving the writer's name, date of writing, what the work is submitted for, and the writer's church name and address. All sheets are to be numbered and the lessons divided per the writer's discretion.

4. All papers are to have an index in the front matter listing all the scrip-

to do and teach (Acts 1:1).

B.I. teachers teach students to be “doers of the word, and not hearers only,” teaching the commandments of Christ. Every servant of the Lord should be involved in T.E.C. work every day of his life until the Lord comes. It is commanded by the Lord (Mark 16:15), and it is the major thrust of the Great Commission.

B.I.’s philosophy of teaching is “do and teach.” Although there is much information communicated, there must also be a requirement for practical work. Knowledge alone, without doing, is unbiblical, pharisaical, and hypocritical: “Knowledge puffeth up, but charity edifieth” (I Corinthians 8:1).

Student’s Work Journal:

It is up to each student to maintain and keep his own Work Journal and Class Notes. These will be evaluated for credit and the notes he takes will be used by him to teach future classes. Each student should make sure he has a scripture reference list for each class. Notes and Work Journal should be kept in a standard three-ring binder with standard 8 1/2" X 11" three-holed paper. Since all work credit involves teaching, we recommend that the second-year students teach the first-year students what they have learned, and the third-year students teach the second-year students, etc. This way the pastor needs to teach totally only the first group of men, and partially teach the second and following groups. Students should be advised when they start that their notes will be used by them to teach the next year students. Selection of what and how many classes a teacher teaches should be decided by the pastor or the man he authorizes to do so. All scripture distribution should be recorded in the student’s work journal.

The churches that use the B.I. program will be involved in scripture work. The level of the scripture work they will be involved in should be determined by the Lord.

There are four basic aspects to the scripture work:

- A. The raising of financial and other types of support to produce the scriptures.
- B. The production of the scriptures. This involves the printing, and the assembly, and the finishing of the scriptures.
- C. The distribution of the scriptures to all nations, locally and abroad, through the local churches and missionaries.
- D. The teaching and the technical support of the scripture work to churches who are involved in the scripture work (the reproduction and multiplication of the effort).

Churches starting in the scripture work will usually follow this progression as the Lord leads:

A. Distribution. These churches will distribute scriptures in their own town and in other areas as God leads. Church missionaries should also be given the opportunity to distribute scriptures. Historic Baptist Church is prepared, as God provides, to supply scriptures to those churches and men involved in the scripture work and to those using the B.I. program. Scripture distribution should always be a church-backed effort.

Note: Historic Baptist Church does not charge for scriptures or for its teaching (Proverbs 23:23). Neither do we solicit funds for the support of the ministry (Matthew 10:8). Occasionally Historic Baptist Church will ask some churches to give and work with them toward a 20-ton scripture publishing goal. If churches wish to contribute to the effort of supplying scriptures to the lost worldwide, they may give to the scripture work of Historic Baptist Church.

B. Assembly. When a church’s use of scriptures are at a high level, they should plan on getting involved in the assembly of scripture signatures

into books for their own distribution and that of their missionaries. The cost for assembly equipment and the space required is minimal. Many times the Lord provides the necessary equipment and space if He sees the church is sincere in its desire to do scripture the work.

C. Production of scriptures. Depending on the Lord's leading, a church may arrive quickly to a scripture publishing operation. It will usually start out small with limited and outdated equipment and grow continually from that point.

D. Headwater church or major supplier. A church will eventually increase its scripture publishing capacity to where it is teaching other churches the scripture work (reproduction), and supplying those churches with scriptures on an international capacity.

use by other works.

A review of the Orientation and the establishing of a connection between each class and Love Commandment Doctrine should be done before preparing each outline. Every outline should contain a scripture reference list in the front matter. This list should be provided to each student and scripture references from this list should be selected for the student to copy and memorize.

It is profitable for all involved that the teaching outline follow a standardized format as much as possible. An example can be provided to the teacher.

Keep in mind that the churches reserve the liberty to teach in whatever manner they choose. The only requirement for a degree is that the objectives are met and that the classes in English are taught using the King James Bible.

BAPTIST INTERNATIONAL Practical Work Credit:

Every level of the S.O.S. curricula requires practical work. Generally, "To Every Creature" (T.E.C.) work is already being performed by men who are concerned with world evangelism. This T.E.C. work would include visitation, soul-winning, door-to-door evangelism, public evangelistic meetings, street preaching, mail ministries, etc. Each student is required to keep a work journal recording his particular work credit.

T.E.C. work should occur on four levels as described in Acts 1:8:

1. Jerusalem (your local city)
2. Judea (your local country)
3. Samaria (your next door countries)
4. Uttermost (transcontinental evangelistic work)

All T.E.C. work should involve scripture distribution. It is required that teachers teach students to "observe." This means they are to be the examples and the leaders in all types of Christian work. Jesus' example was

Teaching of Undergraduate and MA level courses for School of the Scriptures established in a church or mission field. Includes an overview of the purposes and goals of International Schools	12
Ministry Finance teaching remedial financial principles and corrective applications for undergraduate and MA level men needing recovery, with an involvement in the REDEMPTION TRUST work or similar ministry	3
Dissertation on Approved Subject Matter providing a needed syllabus to the International School with a Standard Work Journal included covering the time and work in the Ph.D. Program	15
Total Program Units for Doctor of Philosophy Scripture Ministries	60

BAPTIST INTERNATIONAL
Teaching Syllabi Work:

For the Associate Level curriculum various scripture reference lists will be provided for the teacher's use. Teaching outlines should be developed by the teacher using the scripture references provided. (Additional scripture references can be used as the teacher decides.) For those teachers who would choose to use an existing syllabus rather than develop their own, B.I. can provide these.

It should be understood that the Bible is the Textbook. The curricula courses are to be taught in the order they are presented. The Bible is sufficient to reveal the necessary truths related to the particular classes. (Classes related to scripture printing, ethnology, and language also use modern information.) With the aid of a scripture reference list, the teacher should be able to develop his own teaching outlines. Teaching time per credit hour should amount to approximately 18 class hours. There should also be scriptures assigned for memorization and copying. B.I. requests that a copy of each new teaching syllabus be sent to its office for future

BAPTIST INTERNATIONAL
Associate of Scripture Ministries

	Credit Hours
School of the Scriptures Orientation	1
Introduction to Doctrine.....	1
Commandment Doctrine of Christ	1
Christian Principles of Finance	1
Christian Principles of Service	1
Introduction to Scripture Publishing (Collation)	1
Introduction to Teaching	1
World Evangelism — World Perspective	1
World Evangelism — Jerusalem	1
Introduction to Foreign Distribution — Judea and Samaria	1
Preparation and Application of Service	1
Term Evaluation for Certification	1
Time Management	1
Doctrine of the Scriptures	1
Clerical and Personal Finance	1
Introduction to Lingualogy	1
Structure and Order of the Family	1
Prayer and Principles	1
Word Study System of Scripture Research	1
Introduction to Ecclesiology	1
New Testament Doctrine	2
Introduction to Scripture Writing and Printing	1
Introduction to Inter-Church Service	1
English and Universal Language Structure	3
Introduction to Music	1
Survey of the Bible	1
Introduction to Ethnology	1
Local Option	1
Local Option	1
Total Credit Hours (1 credit hour equals 18 class hours)	32
Practical Training with Work Journal	
Print Shop and Assembly	8
To Every Creature — Jerusalem	8

To Every Creature — Judea	2
To Every Creature — Samaria	2
To Every Creature — Uttermost	4
Preaching and Teaching	4
By Love Serve One Another	4
Total Hours for Associate of Scripture Ministries	64

BAPTIST INTERNATIONAL
Graduate of Theology Scripture Ministries

Credit Hours

Completion of the S.O.S.	
Associate's Curriculum	64
School of the Scriptures Orientation	1
Baptist Distinctions I	2
Baptist Distinctions II	2
Baptist Distinctions III	2
Introduction to Greek and the New Testament	2
Introduction to Hebrew and the Old Testament	2
Biblical Hermeneutics	2
Biblical Homiletics	2
Study of Difficult Passages of Scripture	2
Paper Written Related to World Evangelism (10 Page Min.)	2
Local Option	1
Total Credit Hours	84

Practical Training with Work Journal

Print Shop and Assembly	2
To Every Creature — Jerusalem	2
To Every Creature — Judea	1
To Every Creature — Samaria	1
To Every Creature — Uttermost	2
Preaching and Teaching	2
By Love Serve One Another	2
Total Hours for Graduate of Theology Scripture Ministries	96

Scriptures of texts compared and evaluated. Includes Work Journal showing Church Sources and Mission Distribution	12
International Trans-Oceanic Distribution Work Trip using Scriptures previously produced	3
Thesis on Approved Subject Matter with Evaluation and Certification and Work Journal	6
Total Program Units for Master of Arts Scripture Ministries	36

BAPTIST INTERNATIONAL
Doctor of Philosophy Scripture Ministries

Objectives	Units
Major Trade Language Learned, some Basic Hebrew, with the ability of at least a bi-lingual preaching ability	12
Biblical Studies with the Completion of the Whole Bible read, with some books taught, some hand copied (as assigned)	3
Inter-church Service Relations, Seedline church or Missionary Service conducting Orientations, Exhortations to produce the giving needed, and teaching Scripture Publishing Curriculum as needed	5
Scripture Production of scripture in cooperative church plans of 25 tons or more of scriptures, with needs surveys planned, of acceptable TR texts. Mass Printing and Distribution	5
International Distribution in Acts 1:8 Manner to churches and Missionaries, and directly to people in some mass or public method using scripture previously produced	5

Practical Training & Ministerial Practicalities with Work Journal	
Print Shop and Assembly	2
To Every Creature — Jerusalem	2
To Every Creature — Judea, Samaria, Uttermost	2
Preaching and Teaching	2
Actual Doing and at Least	
Two Observations of Real	
Instances of: Baptism, Leading	
a person to Christ, Marriage,	
Funeral, Lord's Supper,	
Dedication, Church Organization,	
Leading Service with Music, and	
Other acts as determined	2
By Love Serve One Another	2
Total Hours for Bachelor of Theology	
Scripture Ministries	124

BAPTIST INTERNATIONAL
Master of Arts Scripture Ministries

Objectives	Units
Orientation, Curriculum Survey, and Teaching of Six Semester Hours in School of the Scriptures; 2 Biblical, 2 Language, or all Language Courses	6
Textual History of the Scriptures up to Christ and following Preservation and Multiplication in Languages, with a Survey of one Major Language Scriptures (showing departure texts)	6
Multi-Church Seedline Development, including School of the Scriptures Development. Includes practices for exhortation toward giving of needs for Production	3
Cooperative Production and Distribution in Seedline churches of 5 to 6 tons of	

BAPTIST INTERNATIONAL
Bachelor of Theology Scripture Ministries

Credit Hours

Completion of the S.O.S. Graduate Curriculum or 90 Hrs. of Undergraduate Credits and Understanding of Lower Level Teaching Curricula	90
School of the Scriptures Orientation	1

(Note: The Bachelor Level Work as follows is Self Directed)

Hand Copy 100 Passages of Scripture as Assigned	1
Paper Written on Biblical Manner to Evangelize the World and fulfill the Great Commission (10 Page Min.)	1
Paper Written on a Practical Modern Way to Evangelize the World Using Biblical Methods (10 Page Min.)	1
Create Publishable Work on Approved Subject Related to S.O.S.— Can be Book, Pamphlet, Study, Outline, Etc., which will Benefit the work of Christ and Edify Believers. Work to be Published and Distributed Free of Charge	2
Associate Level Curriculum Survey which includes a Synopsis of each of the 25 classes with Scripture Reference Lists and a Description of how each class connects to Love Commandment Doctrine	2
Create Reference List for all New Testament Commandments with a Brief Description of Each	1
Create a Survey of the Whole Bible (O.T. and N.T.) giving a Brief Description of Each Book, its Contents, Major Theme, Number of Chapters, Writer and his Background, Date, Major Highlights, etc.	3

Topical Studies—Write a New Biblical Study or Read, Comment, Critique, and Add to Existing Studies Supplied on each of the following subjects:

- Christology
- Marriage, Divorce, and Remarriage
- Soteriology
- Ecclesiology
- Missions
- Theology Proper
- Pneumatology
- Christian Giving and Debt
- Ordinances of the Local Church
- Eschaetology and Dispensations
- Government Schools vs. Christian Education
- Mysteries
- Angels, Satan, and Demons
- Finances and Covetousness
- and Other Topics as Described 4

Document a Textual Comparison of 500 verses between the King James Version and another version of the Bible, or 100 verses between the King James Version and five other versions of the Bible. English students may use any version for comparison, including any foreign version. Non-English students should use their national versions as available and comparative Bible versions* 6

* Optional Reading and Writing Assignment in place of Textual Comparison—Read the following books and write a brief synopsis and commentary of each:

- Which Bible?
- Edit. David Otis Fuller, D.D.,
- Institute for Biblical Textual Studies,
- Grand Rapids, Michigan 49505

The Christian's Handbook of Manuscript Evidence
 Peter S. Ruckman, Ph.D.,
 Pensacola Bible Press
 P.O. Box 86, Palatka, FL 32077

Final Authority
 William P. Grady,
 Grady Publications
 P.O. Box 506, Scherville, IN 46375

The King James Version Defended
 Edward F. Hills,
 The Christian Research Press
 P.O. Box 2013,
 Des Moines, Iowa 50310

The Men Behind the King James Version
 Gustavas S. Paine,
 Baker Book House
 Grand Rapids, Michigan 49516

An Understandable History of the Bible
 Samuel C. Gipp, Th.D.,
 Bible Believers' Baptist Bookstore
 1252 East Aurora Road,
 Macedonia, Ohio 44056

New Age Bible Versions
 G. A. Riplinger
 Bible Believers' Baptist Bookstore
 1252 East Aurora Road,
 Macedonia, Ohio 44056

God Wrote Only One Bible
 James Jasper Ray
 The Eye Opener Publishers
 P.O. Box 7944, Eugene, OR 97401

Total Credit Hours 112