

**OLD TESTAMENT PROPHECIES CONCERNING CHRIST AND
THEIR FULFILLMENT**

PROPHECY	OLD TESTAMENT	NEW TESTAMENT
1. Seed of the Woman	Gen. 3:15	Luke 2:7, Gal. 4:4
2. Seed of Abraham	Gen. 17:6-8	Gal. 3:16-18
	Gen. 18:18	Matt. 1:1
3. Promised seed of Isaac	Gen. 17:19	Matt. 1:2
4. Promised seed of Jacob	Num. 24:17	Matt. 1:2
5. Descend from Tribe of Judah	Gen. 49:10	Matt. 1:2
6. Heir to Throne of David	I Chron. 17:7-14	Luke 1:32
	Isa. 9:7; 11:1	
7. The Place of His Birth	Micah 5:2	Matt. 2:1
8. The Time of His Birth	Daniel 9:25	Luke 2:1-7
9. Born of a Virgin	Isa. 7:14	Matt. 1:18
10. Massacre of the Infants	Jerm. 31:15	Matt. 2:16-18
11. Flight into Egypt	Hosea 11:1	Matt. 2:14-15
12. His ministry in Galilee	Isa. 9:1-2	Matt. 4:12-16
13. His Ministry as a Prophet	Deut. 18:15	John 6:14
14. His Ministry as a Priest	Psa. 110:4	Heb. 6:20
15. His Rejection by the Jews	Isa. 53:3	John 1:11
16. Some of His Characteristics	Isa. 11:2-4	Luke 4:18
17. His Triumphal Entry	Zech. 9:9	Matt. 21:1-11
18. Betrayed by a Friend	Psa. 41:9	Mark 14:10
19. Sold for 30 Pieces of Silver	Zech. 11:12-13	Matt. 26:15
20. Money Returned. . .Potter's	Zech. 11:13	Matt. 27:6-7
21. Judas' Place taken by Another	Psa. 109:7-8	Acts 1:18-20
22. False Witnesses Accuse Him	Psa. 35:11	Matt. 26:60-61
23. Silent when Accused	Isa. 53:7	Matt. 27:12-14
24. Smitten & Spat Upon	Isa. 50:6	Mark 14:65
25. Hated without a Cause	Psa. 69:4	John 15:23-24
26. Suffered Vicariously	Isa. 53:4-5	Matt. 8:16-17
27. Crucified with Sinners	Isa. 53:12	Luke 23:33
28. Hands & Feet Pierced	Psa. 22:16	John 19:37
29. Mocked & Insulted	Psa. 22:6-8	Matt. 27:39-44
30. Given Gall & Vinegar	Psa. 69:21	John 19:29
31. Prays for His Enemies	Isa. 53:12	Luke 23:34
32. His Side Pierced	Zech 12:10	John 19:34
33. Lots Cast over His Coat	Psa. 22:18	Mark 15:24
34. Not a Bone to be Broken	Psa. 34:20	John 19:36
35. Buried with the Rich	Isa. 53:9	Matt. 27:57-60
36. His Resurrection	Psa. 16:10	Matt. 28:9
37. His Ascension	Psa. 68:18	Luke 24:50-51

THE THIRTY YEARS OF PREPARATION

Not all things are recorded. (John 30:31)

I. THE GENEALOGY OF CHRIST.

A. THE PURPOSE OF THE GENEALOGY.

1. Why do we have or need the Genealogy of Christ? It is God's way of establishing the Legal & Human Rights & Privileges of His Son to the Throne of David. (2 Sam. 7:16; Luke 1:32; Eze. 1:10; Isa. 9:6-7) Matthew & Luke have Genealogies. Mark & John have no Genealogies.

2. Why do two Gospels have a Genealogy and two do not?

- a. **MATTHEW** – (Lion of Tribe of Judah) As King, His Genealogy shows He is rightful heir to the throne.
- b. **MARK** – (Servant of Jehovah) As Servant He doesn't need a genealogy (Who would require a servant to have a pedigree?)
- c. **LUKE** – (Son of Man) As the Perfect & Representative Man He must have an unbroken Genealogy to establish His right to represent all men.
- d. **JOHN** – (Son of God)(Deity) As God's Son, He doesn't need a Genealogy (Isa. 9:6-7) Child born (Humanity), Son given (Deity). (Rom. 11:33-36 & John 1:1)

B. THE POSITION OF THE GENEALOGIES.

1. **MATTHEW'S GENEALOGY** (Matt. 1:1-17) The book of the Generation of Jesus Christ. (Gen. 5:1) The First Adam — Last Adam. (John 1:1)

- a. Known as the Legal Genealogy of Christ.
- b. Ancestry of Joseph, the Husband of Mary, of whom Jesus was born (1:16).
- c. Contains 42 Generations in three groups of 14 each:
 - (1) First Group begins with Abraham, ends with David. (Matt. 1:2-6)
 - (2) Second Group begins with Solomon and ends with Jehonias. (Jehoachin, Coniah: all three are the same person)(I Chron. 3; 2 Chron. 36; Matt. 1:7-11)
 - (3) Third Group begins with Salathiel, and ends with Christ. (Matt. 1:12-16)
- d. The **FOUR WOMEN** mentioned in Matthew's Genealogy.
 - (1) **THAMAR** (v. 3) An Amorite. **A Lesson on the Fact of Sin.**
 - (2) **RAHAB** (v. 5) A Canaanite (Joshua) **A Lesson on Faith.**
 - (3) **RUTH** (v. 5) A Moabite (Book of Ruth) **A Lesson on Righteousness & Character.**
 - (4) **BATHSHEBA** (v. 6) A Hittite (2 Sam. 11) **A Lesson on Grace.**

NOTE: All of these women mentioned in the genealogy are Gentiles; three of the four women were adulteresses.

e. Matthew uses the word "*begat*" until he comes to the end of v. 16. There he does not use the word "*begat*" referring to Jesus.

2. **LUKE'S GENEALOGY** (Luke 3:23-38).

- a. Known as the real or natural genealogy of Christ. Proof of His human right to rule upon the throne of David.
- b. It is the ancestry through Mary.
- c. It begins with Jesus and goes back to Adam, "*the son of God.*"
- d. Luke uses the words "*the Son of*" instead of the word "*begat.*"

C. THE PROBLEMS OF THE GENEALOGIES.

- 1. The immediate family of Joseph.
- 2. The Law of Inheritance. (Num. 27:1-11)
 - a. Not heard of before this. Mentioned at this time for Christ's preparation. The daughters could receive an inheritance.
 - b. If a father hath no son, then the inheritance passes to the daughter.

1. MATTHEW'S GENEALOGY (Matt. 1)

Matthew's genealogy starts with Abraham and omits some names because of sin in that line. We follow the line beginning with Abraham through David, Solomon, and Rehoboam. Under Rehoboam the nation was divided into the Northern and Southern Kingdoms. Farther down the line we come to **Jehoiakim**, and **Jehoiakin** (his son)(Jer. 22:24-30 and 36:30), and all their descendants or sons could not sit on the throne, though they had the Legal Right to the throne.

Joseph was a son of David. That is what the angel called him (Matt. 1:20). He had the Legal Right to the throne of David, because he was a descendant of Jeconiah. All of Jeconiah's sons had the Right to the Throne, but none of them could ever sit on that throne as King because of God's promise. Therefore, Joseph's son could not occupy the throne, but Jesus was not the actual Son of Joseph, though He was the **Legal Son of Joseph**. Jesus was born in the household of Joseph and thereby became the Legal Son of Joseph, inheriting all of his privileges without the curse of Jeconiah.

2. LUKE'S GENEALOGY (Luke 3)

Luke's genealogy begins with Jesus and goes all the way back to Adam which was the Son of God. Luke's genealogy corresponds with Matthew's genealogy from Abraham to David. From David through Nathan (Elder brother and rightful heir to David's throne, I Chron. 3:5; 2 Sam. 5:14. Also, Nathan and Solomon had the same mother, Bathsheba. Nathan was outside the Reigning Kings of Judah.) The line is traced down through Heli to Joseph (Son-in-Law to Heli, Mary's father). Joseph had the Legal Title to the throne, but he could not use it. Through Mary's line Jesus had an unbroken lineage from Adam, "*which was the Son of God.*"

Therefore, Jesus was both the **Legal Son of David through Solomon** and the **Literal Son of David through Nathan**. Jesus had a Father in Heaven Who "*begat*" Him and a Legal Father on Earth. He had all the rights of the **First-Born**. No other son of Joseph could have met these requirements and rule, but Jesus had the rights legally through Joseph and through Mary He had the right and could rule because he was not of the seed of Jeconiah. He was the only person in the whole universe of God to whom the throne could rightfully come and He proved it by His resurrection from the dead (Rom. 1:4). The working out of these two genealogies is one of the most wonderful things in the Bible.

MATTHEW'S GENEALOGY
"the Throne Of His Father David"

LUKE'S GENEALOGY
"Seed of the Woman"

G O D

Adam
Seth
Enos
Cainan
Maleleel
Jared
Enoch
Mathusala
Lamech
Noe
Sem
Arphaxad
Cainan
Sala
Heber
Phalec
Ragau
Saruch
Nachor
Thara

ABRAHAM
ISAAC
JACOB
1 JUDA
2 PHARES
3 ESROM
4 ARAM
5 AMINADAB
6 NAASSON
7 SALMON
8 BOAZ
9 OBED
10 JESSE
10 DAVID

Nathan
Mattatha
Menan
Melea
Eliakim
Jonan
Joseph
Juda
Simeon
Levi
Matthat
Jorim
Elizer
Jose
Er
Elmodam
Cosam
Addi
Melchi
Neri
Salathiel
Zorobabel
Rhesa
Joanna
Juda
Joseph
Semei
Mattathias
Maath
Nagge
Esli
Naum
Amos
Mattathias
Joseph
Janna
Melchi
Levi
Matthat
Heli
Joseph (Husband of Mary)

THE FOURTEEN
REGAL
GENERATIONS

Solomon
Roboam
Abia
Asa
Josaphat
Joram

Ahaziah - Slain by Jehu (2 Ki. 9:27)
Joash - Slain by his servants (2 Ki. 12:20)
Amaziah - Slain by people of Jerusalem
(2 Ki. 14:19) These three, their names
blotted out for Idolatry (Deut. 29:20)

Ozias
Joatham
Achaz
Ezekias
Manasses
Amon
Josias

Jehoiakim
Jehoiachin
(Coniah)

Both Jehoiakim and his son
are omitted from the Regal
14 Generations because of
sin in Jerm. 36.

Jechonias
Salathiel
Zorobabel
Abiud
Eliakim
Azor
Sadoc
Achim
Eliud
Eleazar
Matthan
Jacob
Joseph

JESUS

THE BRANCH OF THE LORD

Matthew is the Gospel of the “**Branch of David**” **KING of the JEWS**

(Jer. 23:5) *Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (Isa. 11:1; Jer. 33:15) (Rom. 1:3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;*

Mark --- “My servant the BRANCH” SERVANT of Jehovah

(Zech. 3:8) *Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.*

1. Humiliation.
2. Obedience.
3. Sacrifice.

(Isa. 52:13-15) *Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. 14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: 15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.*

(Isa. 53:1-12)

(Phil. 2:5-8) *Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.*

Luke --- “The man whose name is the BRANCH.” Son of MAN

(Zech. 6:12-13) *And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: 13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.*

(Son of Man --- 93 times in Ezekiel)

(Luke 19:10) *For the Son of man is come to seek and to save that which was lost.*

John --- “The branch of the LORD.” The Son of GOD -- Diety

(Isa. 4:2) *In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.*

The Branch of Jehovah is IMMANUEL! (Isa. 7:14)